



UMPIRES MATCH SHEET



..... **VS** GRADE

DIVISION DATE

REPORTS - Field Umpires **MUST** phone through any **REPORTS** to the Operations Manager 0439 566 194 by 6pm on Match Day.

CHECKLIST	YES/NO	TEAM	YES/NO	TEAM
Were club umpires correctly attired?			Umpire Escorts	HALF FULL
Officials correctly attired? Runner/Water/Trainer, Etc			Did Clubs provide a Timekeeper?	
Did the Match/Qtr's commence on time?			Were Flag Holders provided on Goal posts?	
If not, which team & Qtr?			Umpire Escort present?	
Did Home Club provide appropriate balls? (OEFN logo, League Sponsors - Karcher or B/Bank)			Were Posts padded to 2.5m?	
Was the Ground Correctly Marked?			Were all Players Correctly attired?	
If not list which area wasn't			Did Clubs Submit all Paperwork?	
Was the Ground & Surrounds Safe?			Signed teamsheets submitted by Half time?	
If not list which area wasn't			Was the Siren Audible?	
Other if required:			Did Clubs Receive the ALL CLEAR?	

For serious incidents, Comments can be made on the back of this main sheet.

MOST DISCIPLINED CLUB AWARD

Home Club:		Away Club:			
Points Awarded: MAX (5)		ON FIELD (PLAYERS) OFF FIELD (OFFICIALS) OFF FIELD (SUPPORTERS) (Not required for U9's & U10's)	Please rate each participating	Points Awarded: MAX (5)	
Points Awarded: MAX (5)			team on these sections.	Points Awarded: MAX (5)	
Points Awarded: MAX (5)			5 pts being the highest, and	Points Awarded: MAX (5)	
Total Points: MAX (15)			1pt being the lowest.	Total Points: MAX (15)	

PLAYER/OFFICIAL SEND OFF DETAILS

TEAM	No.	Color	PLAYER NAME	QTR	REASON FOR SEND OFF
		Red			
		Yellow			
		Red			
		Yellow			
		Red			
		Yellow			
		Red			
		Yellow			
		Red			
		Yellow			

WERE ANY PLAYERS REPORTED YES ☐ NO ☐ **REPORT FORMS MUST BE FILLED OUT BY ALL REPORTING UMPIRES**

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FIELD UMPIRE (1)	(Print Name)	SIGNATURE:
FIELD UMPIRE (2)	(Print Name)	SIGNATURE:
FIELD UMPIRE (3)	(Print Name)	SIGNATURE:
BOUNDARY UMPIRE (1)	(Print Name)	SIGNATURE:
BOUNDARY UMPIRE (2)	(Print Name)	SIGNATURE:
BOUNDARY UMPIRE (3)	(Print Name)	SIGNATURE:
GOAL UMPIRE (1)	(Print Name)	SIGNATURE:
GOAL UMPIRE (2)	(Print Name)	SIGNATURE:

BEST AND FAIREST VOTES eg: 3 votes = Best Player. 1 vote = 3rd Best.

Jumper No.	PLAYER FULL NAME:	TEAM:
3 VOTES		
2 VOTES		
1 VOTE		

NOTE: The WHITE copy, along with any Player Reports, are to be returned to the Outer East FN Office by Midday Monday.